Lecture Series ERRANS, in Time – Monday, 24 October 2016, 19:30, in English

twenty-first century.

'Black Futurity in a Photographic Frame' sta- Tina Campt is Ann Whitney Olin Professor ICI Lecture Series ERRANS, in Time ges an encounter with a collection of images of Africana and Women's, Gender, and Sexu- Conceptions of time and temporal experience that articulate the historical and contempora- ality Studies, Director of the Barnard Center seem more at odds now than ever. Hamlet's ry grammar of black futurity resulting from for Research on Women, Chair of the Africana hunch that 'the time is out of joint' has turned the criminalization and mass incarceration of Studies Department at Barnard College and into an evergreen of critical discourse. Admitblack bodies in the US. It engages a remark- affiliated with Columbia University (IRWGS). tedly, ideas of physical, social, revolutionary able set of Tumblr photos and their reappro- Having taught at Duke University, UC-Santa time, internal time consciousness, or historipriation by African American youth strugg- Cruz, and the TU Berlin, she joined the Bar- cal experience are far from settled in their resling to develop a practice of refusing the sta- nard faculty in NYC in 2010. She has received pective discourses and practices. Yet attempts tistical probability of premature death in the grants and fellowships from the American As- to harmonize or correlate the understanding sociation of University Women, DAAD, and of time and temporal phenomena generated the Social Science Research Council. She is in different disciplines all-too quickly - and the author of Other Germans: Black Germans largely with violent effect - resort to normaand the Politics of Race, Gender, and Memory in tive, if not teleological ideas of progress, efficithe Third Reich (2004), Image Matters: Archive, ency, narrative sense-making, or experiential Photography, and the African Diaspora in Eu- plenitude. The ICI's current Lecture Series rope (2012), and the forthcoming Listening to ERRANS, in Time asks whether the hetero-Images.

geneous relations between discordant conceptions of time and temporality can be understood as being 'erratically' structured, that is, as marked by inherent misapprehensions, a dissonance that defies regulation, and an unexpected variability.

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