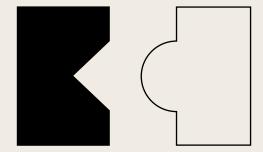
edges of Australian Indigenous life within support an anthropology of the otherwise. Late Liberalism. It focuses on the productivity of considering the intersection of digital media and other worlds from the perspective of incommensurability and complementarity.

From Raymond Williams' often neglected Elizabeth A. Povinelli is Professor of Anthro- ICI Lecture Series - On Complementarity

Television, to Lisa Gitelman's more recent pology and Gender Studies Columbia 'Our positions are complementary, not in Always Already New, media scholars have University, New York. She is currently conflict!' - Recognizing complementarity sought to understand the relationship bet- German Transatlantic Program Fellow at offers an attractive model for the coexistence ween communication technologies and social The American Academy in Berlin. Her recent of different knowledges, systems, and cultuformations. This task is ever more treacherous publications include Economies of Abandon- res. However, different positions rarely simwhen new communication technologies are ment: Social Belonging and Endurance in Late ply add up like pieces in a puzzle to provide a situated in the context of social and cultural Liberalism (Duke University Press, 2011), The full, harmonizing picture. The pieces usually difference rather than historical change. Over Empire of Love: Toward a Theory of Intimacy, seem to be too large and it requires violence the past decade, for instance, a number of prac- Geneology, and Carnality (Duke University to make them fit - for instance, by constructitioners have attempted to fashion postcolo- Press, 2006), and The Cunning of Recognition: ting others as a complement that provides just nial digital archives that reflect other modes Indigenous Alterities and the Making of Austra- what one misses – or to make them compatible of sociality or are mediated by them. This talk lian Multiculturalism (Duke University Press, where they overlap. Instead of being visualizexamines a postcolonial digital media project 2002). Povinelli's work focuses on developing able in terms of a jigsaw puzzle, the principle - a gps/gis based transmedia program - at the a critical theory of late liberalism that would of complementarity such as it was introduced by Niels Bohr in order to address the apparent particle-wave duality in quantum physics remains puzzling. It allows for the possibility that different perspectives not only constitute objects differently, but constitute different objects. While there may be no perspective from which the different objects can be seen together, considering them nonetheless as equally necessary for a fuller account stimulates a radical rethinking that unsettle traditional oppositions of identity and difference, subject and object, epistemology and ontology. Conceived within the framework of the ICI Core Project Tension/ Spannung, the ICI Lecture Series On Complementarity explores the critical potential of complementarity in the Sciences, the Arts, and Politics. Talks by Isabell Lorey and Harald Atmanspacher, and others will follow.

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Elizabeth A. Povinelli

New Media/ Other Worlds?

ICI Kulturlabor Berlin ICI Berlin Institute for Cultural Inquiry Christinenstraße 18/19, Haus 8 www.ici-berlin.org U-Bhf. Senefelder Platz (U2)



