

Screening and Discussion – Monday, 19 June 2017, in English

*Che fai?
Corro.
Io ti vedo ferma.
E io ti dico che sto correndo.*
Claudia Bruno

Digital media are generally thought to have facilitated the access to and manipulation of the image. Yet how might the digital image's heretical potential be mobilized in order to disrupt inherited archives and re-assemble them otherwise? In her video, *Philosophy in the Kitchen*, Domietta Torlasco picks up Cesare Casarino's thesis in *Images for Housework* to produce an archive of cinematic representations of domestic labour. By retelling the history of European modern cinema through women's housework, the archive she constructs demonstrates that postwar cinematic time – distended, emptied, hollowed out – was born in the kitchen of the 1940s. The endurance, alienation, and boredom of the cinema of duration – still being praised today for past forms (modern cinema) and present instances (slow cinema) – can thus be traced back to the temporalities of domestic labour.

Far from being a 'passing affliction of slowed time endured by the wealthy' (O'Neill 2016), boredom belongs just as much to the disenfranchised and vulnerable. The sense of impasse, of being stuck in time, experienced by those who sleep rough, who are crushed by debt or chronically unemployed is very different from the ennui of the leisure-class. In Domietta Torlasco's *Sunken Gardens*, these two realities are housed in the same structure: an old roadside motel, once the promise of leisure, now a makeshift halfway house.

Monotony and boredom are affects that go against the often spectacularized nature of public or corporate expressions of injustice. They do not call upon a sense of empathy based on the visualization of trauma, or the urgency and exceptionalism of disaster or poverty porn. Boredom and monotony, as experienced by people at the margins of a neoliberal order designed to exclude those seen as neither producers nor consumers, force us to confront the exhausting effects of our political and economic system.

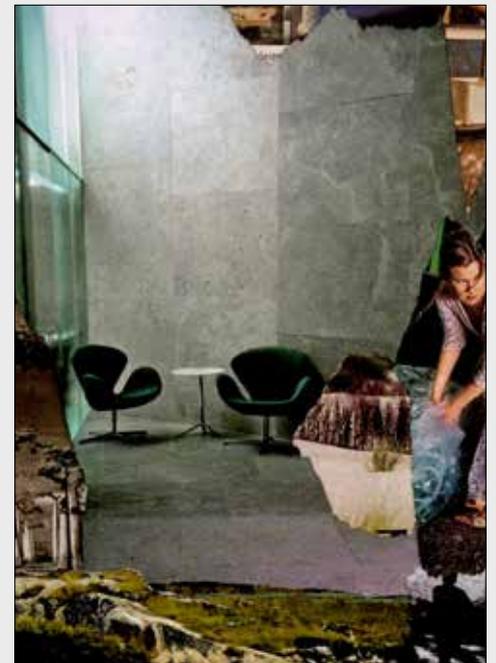
The conversation will engage with the politics of the archive and with rhythm as the connection of cinematic time to the work-labour spectrum. The event will take the form of a screening of *Sunken Gardens* and *Philosophy in the Kitchen*, followed by a short presentation by Domietta Torlasco and a discussion with respondents and the audience.

Domietta Torlasco is a critical theorist, filmmaker, and associate professor of Italian and comparative literature at Northwestern University. She is the author of two books: *The Time of the Crime: Phenomenology, Psychoanalysis, Italian Film* (2008) and *The Heretical Archive: Digital Memory at the End of Film* (2013). Her video essays have screened at national and international venues, including the Galerie Campagne Première in Berlin.

Organized by

Saima Akhtar, Rosa Barotsi, and

Clio Nicastro, this event further pursues questions raised with the conference 'In Front of the Factory' held at the ICI Berlin in May 2016.



Out of Work

with Domietta Torlasco

ici KULTURLABOR
BERLIN INSTITUTE FOR CULTURAL INQUIRY