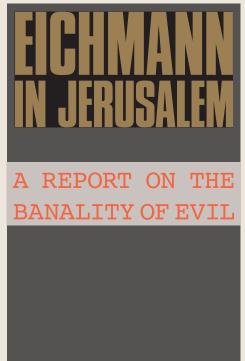


Hannah Arendt's Eichmann in Jerusalem, based on a series of articles for The New Yorker, was published in 1963. An account of the trial and execution of Adolf Eichmann, one of the main organisers of the Holocaust, the essay provoked enormous controversy. Objections were made to Arendt's diagnosis of the "banality of evil" and to her view of the structures of complicity that facilitated the perpetration of the Nazi genocide. This conference considers the legacy of Arendt's analysis. Do her conclusions hold? What are the resonances of her claims today for a philosophical and legal confrontation with extreme instances of human destructiveness and wrongdoing?



PROGRAM:

16 MAY

19:30 **OPENING KEYNOTE PANEL** WHAT DOES ARENDT'S JUDGMENT OF **EICHMANN MEAN FOR US** 

TODAY?

JAY BERNSTEIN, ROGER BERKOWITZ, **CATHERINE TOAL** 

17 MAY

10:00 - 12:00 **SESSION I** 

THE BANALITY OF EVIL IS EVIL BANAL?

BARBARA HAHN. DAVID KISHIK.

**WOLFGANG HEUER** 

12:30 - 14:00 **BREAK** 

14:00 - 15:30 **SESSION II** 

> **HUMAN RIGHTS, INHUMAN CRIMES HOW SHOULD WE TODAY RESPOND** TO INHUMAN CRIMES?

ANDREAS NACHAMA.

GERD HANKEL, STEVEN MASLOW

15:30 - 16:00 **BREAK** 

16:00 - 17:30 SESSION III

PROCESSING THE PAST:

ARENDT'S LESSONS FOR HISTORICAL **RECKONING. HOW OUGHT WE TODAY TO** JUDGE ARENDT'S FACTUAL REPORT OF THE EIGHMANN TRIAL? SEYLA BENHABIB, ANNETTE WEINKE,

THOMAS WILD

18:00 **CLOSING KEYNOTE LECTURE** 

> **EICHMANN IN JERUSALEM:** ARENDT'S REPERFORMANCE

OF THE TRIAL **CHRISTOPH MENKE** 

WITH:

ROGER BERKOWITZ **JAY BERNSTEIN SEYLA BENHABIB** BARBARA HAHN GERD HANKEL **WOLFGANG HEUER** DAVID KISHIK STEVEN MASLOW **CHRISTOPH MENKE ANDREAS NACHAMA CATHERINE TOAL ANNETTE WEINKE** THOMAS WILD

> HANNAHAREN (FNTFR**Bard College**



